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Aerial photo taken on June 10, 2020 shows a view of the Qikou ancient town in Linxian county of Lyuliang, North China's Shanxi province. [Photo/Xinhua] Tourists go sightseeing by boat at the Qikou ancient town in Linxian county of Lyuliang, North China's Shanxi province, June 9, 2020. [Photo/Xinhua] Photo taken on June 12, 2020 shows a traditional Chinese style hotel at the Qikou ancient town ...

View of Qikou ancient town in Shanxi

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The geologic history of the Pacific Northwest is as unique as the region itself. Created via tectonic plate movements and accretionary events, the original terranes were subsequently covered by sedimentary layers, ash, lavas, and glacial debris. These processes, begun millions of years ago, continue to affect the area, as seen in the eruption of Mount St. Helens and catastrophic Japanese tsunamis created by earthquakes in the Pacific Northwest. Understanding of the regions geology has led to new insight in volcanic eruption prediction, disaster preparedness, the environmental effects of mining, and urban development as it relates to geologic hazards. The Orrs detailed and informative writing style appeals to those with geologic training as well as beginners with an interest in the region. Each chapter covers a specific subregion, allowing for maximum flexibility both in the classroom and for the casual reader. The authors central theme that continental plate tectonics are the fundamental processes of Northwest geologic history permeates throughout the book.

"Collection of incunabula and early medical prints in the library of the Surgeon-general's office, U.S. Army": Ser. 3, v. 10, p. 1415-1436.

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Provincial Police in Alberta and Saskatchewan, 1905-32, the first comprehensive social history of provincial police in western Canada between 1905 and 1932, Zhiqiu Lin investigates the complex relationship between the role of policing, the political sphere, and social progress. This book attempts to analyze the effects on provincial police in Alberta and Saskatchewan of various social phenomena ranging from political radicals and vagrants to prohibition bootleggers and black market profiteers. These factors placed enormous demands on the development of policing and had a significant impact on three specific and interrelated areas: first, the professionalization of police organizations within society, as evidenced by changes in policing technology, varying political agendas, and, perhaps most importantly, within the police organizations themselves; second, the shifting of focus away from the "dangerous classes" and social agitators towards investigative procedures required for solving serious crime; and finally, the impact of policing on the rates of crime as influenced by the role of police officers as agents of social change and the value of social service in strengthening community and reducing the motivation towards criminal activity. The book concludes with an examination of the transition between federal and provincial responsibilities for policing in the two provinces, the reasons for the disbandment of the provincial police forces, and the broader issues of police development and the rationalization of policing in modern society.

What does the globalized world that we live in mean for our Christian identity and for our struggle for social justice? That is the central question that is addressed in this book from a wide array of angles by members of the Association of Theological Institutions of Southern and Central Africa (ATISCA) and Justo Mwale Theological University College (Lusaka, Zambia). "This book is about the struggle for social justice in relation to the self-

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understanding of Christians from Southern and East Africa in a globalizing world. Among other concerns, it brings out the connection between theology and disability where disability is reflected as an issue that calls for self-identity and self-re-definition. This book is an important resource on contextualisation of theology and it is worthy reading" Dr. Samuel Kabue, Executive Director of the World Council of Churches network EDAN. "In a work long overdue theologians and other researchers in Christianity investigate, discuss and critique the influence of globalization on Christian identity in Southern Africa and its consequences in the struggle for justice. Despite all talk about a 'global village', the voices of Christians from Southern Africa are hardly ever heard. This book represents an important change in this respect. The book has been well edited by Hermen Kroesbergen and it is a must read for all theologians and ministers who want to reflect on our shifting identifies. " Christian Literature Fund

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