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Affect (from Latin affectus or adfectus) is a concept, used in the philosophy of Baruch Spinoza and elaborated by Henri Bergson, Gilles Deleuze and F\u00e9lix Guattari, that places emphasis on bodily or embodied experience. The word affect takes on a different meaning in psychology and other fields.

Affect (philosophy) - Wikipedia

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Deleuze, Guattari, and the "Politics of Sorcery" 1 I ego, fixated on its isolated body, paranoid about its fragile identity, us- ing its reason to defend itself against the world, toward the more supple and supine flesh and less dualistic mind of "woman," further toward the

Deleuze, Guattari, and the 'Politics of Sorcery'

Deleuze and Guattari: An Introduction to the Politics of Desire (Published in association with Theory, Culture & Society Book 44) eBook: Goodchild, Philip: Amazon.co.uk: Kindle Store

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This accessible book examines critically the writings of Deleuze and Guattari, clarifying the ideas of these two notoriously difficult thinkers without over-simplifying them. Divided into three sections - Knowledge, Power, and Liberation of Desire - the book provides a systematic account of the intellectual context as well as an exhaustive analysis of the key themes informing Deleuze and ...

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Rhizome as a philosophical concept was developed by Gilles Deleuze and F\u00e9lix Guattari in their Capitalism and Schizophrenia (1972-1980) project. It is what Deleuze calls an "image of thought", based on the botanical rhizome, that apprehends multiplicities.

Rhizome (philosophy) - Wikipedia

The outcome of this engagement is that Deleuze and Guattari's contribution to political theory is understood within a new framework: one that forges a methodological link between the political, art and events. It is concluded that political theory, to realize the artistry of its method, must become an event.

Dramatizing the Political: Deleuze and Guattari - Ulster ...

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Gilles Deleuze, a French philosopher, and F\u00e9lix Guattari, a French psychoanalyst and political activist, wrote a number of works together (besides both having distinguished independent careers). Their conjoint works were Capitalism and Schizophrenia, Kafka: Toward a Minor Literature, and What is Philosophy?

Deleuze and Guattari - Wikipedia

Deleuze and Guattari, Politics and Education mobilizes Deleuzian-Guattarian philosophy as a revolutionary alternative to the lingering forms of transcendence, identity politics, and nihilism endemic to Western thought.

Deleuze and Guattari, Politics and Education: For a People ...

From Deleuze's 'philosophy of difference' to Deleuze and Guattari's 'philosophy of schizoanalytic desire', this study traces the ideas of the two writers across a wide range of disciplines - from psychoanalysis and Marxist politics to semiotics, aesthetics and linguistics. Professor Bogue provides lucid readings, accessible to specialist and non-specialist alike, of several major works ...

Deleuze and Guattari (Critics of the Twentieth Century ...

Deleuze often refers to his work with Guattari as philosophy and sometimes even as political philosophy. Yet the normative questions about the justification, nature and limits of political power that have preoccupied canonical figures in the history of political philosophy are largely absent from their collaborative writings. They only discuss the institutional forms of political power in ...

Becoming-Democratic (Chapter 9) - Deleuze and Politics

In Deleuze and Guattari's view, the unconscious was better understood in political terms as a productive and potentially transformative force - a force that could change the world. The unconscious, as they saw it, was a deliriously innovative 'factory', ceaselessly producing new and transgressive combinations of desires.

Adam Shatz . Desire Was Everywhere . LRB 16 December 2010

Deleuze and Guattari: Selected Writings tackles both central political issues, such as the State, globalization, and the citizen, as well as the political qualities of topics generally considered outside this realm, such as the animal, the image, and the literary. Surins pursues theoretical interventions inspired by Deleuze and Guattari's scholarship in relation to Marxism and specifically ...

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